Message

From: Kelley, Jeff [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP

(FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=E154FA5A5F744C70AA3DA58E3F87AABE-JKELLEY]

Sent: 11/26/2018 6:50:21 PM

To: Allison Nowotarski (lippert.allison@epa.gov) [lippert.allison@epa.gov]; Rowan, Anne (rowan.anne@epa.gov)

[rowan.anne@epa.gov]

Subject: FW: Proposed MOU **Attachments**: 20181120160441.pdf

FYI

Jeff Kelley

Director, Office of External Communications U.S. EPA Region 5 ph: 312-353-1159

From: Mikalian, Charles

Sent: Monday, November 26, 2018 12:45 PM

To: Payne, James <payne.james@epa.gov>; Holst, Linda <holst.linda@epa.gov>; Stepp, Cathy <stepp.cathy@epa.gov>;

Nelson, Leverett <nelson.leverett@epa.gov>; Klassman, Debra <klassman.debra@epa.gov>; Poy, Thomas <poy.thomas@epa.gov>; Baltazar, Debbie <baltazar.debbie@epa.gov>; Kelley, Jeff <kelley.jeff@epa.gov>

Subject: RE: Proposed MOU

It is likely that the Counties will, as part of their approval processes, make the MOU, or at least its terms, public prior to December 18th.

Also, the Coalition is expected to mail its offer letter to the well owners very soon, perhaps this week. Attached is a copy of the letter that the Counties have signed. I've reached out to the Counties and Coalition, but so far no one has identified to me the anticipated mailing date.

From: Payne, James

Sent: Monday, November 26, 2018 11:05 AM

To: Holst, Linda <<u>holst.linda@epa.gov</u>>; Stepp, Cathy <<u>stepp.cathy@epa.gov</u>>; Nelson, Leverett <<u>nelson.leverett@epa.gov</u>>; Mikalian, Charles <<u>mikalian.charles@epa.gov</u>>; Klassman, Debra

<klassman.debra@epa.gov>; Poy, Thomas <poy.thomas@epa.gov>; Baltazar, Debbie <baltazar.debbie@epa.gov>;

Kelley, Jeff < kelley.jeff@epa.gov > Subject: RE: Proposed MOU

This a.m. WDNR's Pat Stevens said that they are fine with a joint WDNR/EPA press release for the MOU.

Jeff – since two counties are co-signatories, pls also check whether there would be a single press release with the two counties, WDNR, and EPA.

From: Holst, Linda

Sent: Wednesday, November 21, 2018 12:14 PM

To: Payne, James <payne.james@epa.gov>; Stepp, Cathy <stepp.cathy@epa.gov>; Nelson, Leverett

<<u>nelson.leverett@epa.gov</u>>; Mikalian, Charles <<u>mikalian.charles@epa.gov</u>>; Klassman, Debra <<u>klassman.debra@epa.gov</u>>; Poy, Thomas <<u>poy.thomas@epa.gov</u>>; Baltazar, Debbie <<u>baltazar.debbie@epa.gov</u>>

Subject: Fwd: Proposed MOU

FYI from WDNR with the revised MOU attached. Boards to vote on Dec 18.

Linda

Acting Director | Water Division | EPA Region 5 (312) 886-6758 | holst.linda@epa.gov

Begin forwarded message:

From: "Zellmer, James A - DNR" < James. Zellmer@wisconsin.gov >

To: "Stevens, Patrick K - DNR" < Patrick. Stevens@wisconsin.gov >, "Holst, Linda" < holst.linda@epa.gov >

Subject: FW: Proposed MOU

FYI. Final MOU!

The Counties will take this matter up at their respective Board meetings on December 18th.

Have a Happy Thanksgiving,

Jim

We are committed to service excellence.

Visit our survey at http://dnr.wi.gov/customersurvey to evaluate how I did.

James A. Zellmer Phone: (608) 267-7651 james.zellmer@wisconsin.gov

From: Field, Cameron F (22259) < cffield@michaelbest.com >

Sent: Wednesday, November 21, 2018 11:46 AM

To: David E. Lasker (dlasker@co.juneau.wi.us) <dlasker@co.juneau.wi.us>

Cc: Crass, David A (22267) < DACrass@michaelbest.com>; Zellmer, James A - DNR

<<u>James.Zellmer@wisconsin.gov</u>>; Heilman, Cheryl W - DNR <<u>Cheryl.Heilman@wisconsin.gov</u>>; Theis,

Barbara < btheis@co.juneau.wi.us>; Nancy Cowan (ncowan@co.juneau.wi.us)

<ncowan@co.juneau.wi.us>; Peter A. Kastenholz (pkastenholz@co.wood.wi.us)

(pkastenholz@co.wood.wi.us) <pkastenholz@co.wood.wi.us>

Subject: Proposed MOU

Hi David,

For your inclusion in the County Board resolution, I have attached a proposed final MOU with the Exhibits. The only thing that has changed from the prior version is the inclusion of the DNR's 2019 language for the groundwater studies, adding a new manager name in the signature block for AGC, and making the agreement effective as of the date the final party executes the MOU. If, for any reason, this draft needs to change before the vote on December 18th, we have received your email with contact information for people in your office that can provide an updated copy in the resolution.

Thank you,

Cameron

Cameron F. Field

Associate Attorney

E cffield@michaelbest.com

T 608.283.2259 M 612.916.0356 F 608.283.2275

A Leximal Member

Michael Best & Friedrich LLP my bio our firm vCard

Email Disclaimer

The information contained in this communication may be confidential, is intended only for the use of the recipient(s) named above, and may be legally privileged. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution, or copying of this communication, or any of its contents, is strictly prohibited. If you have received this communication in error, please return it to the sender immediately and delete the original message and any copy of it from your computer system. If you have any questions concerning this message, please contact the sender.